



*"Suppliers to the Construction Industry"*

400 Allen Drive, Suite 50, Charleston, WV 25302  
Phone: (304) 342-2450 Fax: (304) 342-2511  
[www.bsa-wv.com](http://www.bsa-wv.com)

### Application for Membership

Any person, firm or corporation within the territory of this association, who commensurate with the demands of the community, and who is in the business of selling a retail to home builders, contractors and do-it-yourselfers, and who keeps an office open during regular business hours may be eligible for membership in the association.

Any person, firm or corporation as defined in Section 1, Article V, whose principle place of business is located in adjoining states in borderline territory shall be eligible for membership.

**FIRM NAME:** \_\_\_\_\_

**Street/P.O. Box:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Representative:** \_\_\_\_\_

**Title:** \_\_\_\_\_

#### Annual Dues

#### New Rates effective January 1, 2022

1<sup>st</sup> plant...\$ 878.98

2<sup>nd</sup> plant ...\$ 472.71

3<sup>rd</sup> plant...\$ 340.01

4<sup>th</sup> plant or more...\$ 203.17 each

**Total number of plants:** \_\_\_\_\_

**Ready Mix Trucks.....\$ 107.98**

**Total number of Trucks:** \_\_\_\_\_

Mailing to additional locations: \$ 30 (annual). Please list additional locations on the back.

\_\_\_\_\_ We have enclosed our check for \$ \_\_\_\_\_ representing dues paid in full for one year.

#### Officers & Directors

President: Marc Mauzy \* Vice President: Scott Wells \* Secretary-Treasurer: Phil Browne \* Dale Hill, Executive Director

Northern Region: \* David Bland \*J.P. Barger

Central Region: \* Jim Sellers \* Dom Giovannucci

Southern Region: Jeff Matney \* Bill Snyder

Concrete Committee Chair: Jim Fichtelman

At-Large Directors: Brian Corley\* Matt Watson

Associate Members: Justin Walker \* Andy Kincell\* Doug Burry

ACI Examiners: Tom Wahl \* David Snyder

Immediate Past President: Dwayne McCartney